

## COMMISSIONERS MEETING

Jefferson County Courthouse, Room 103, 300 E. Main St. Madison, IN 47250

DATE 03-17-2022

Commissioner Ron Lee called the meeting to order, and led The Pledge of Allegiance along with Robert Little and David Bramer. Commissioner Robert Little made a motion to approve the previous meetings minutes, all accounts payable, and payroll claim dockets. Commissioner David Bramer seconded the motion. Motion passed 3/0.

**Richard Carter-** County resident, Richard Carter reminded the commissioners that he is still waiting for a 2<sup>nd</sup> amendment preservation act meeting. Carter also discussed law enforcement requirements regarding the ATF and discussed solar ordinances and the plan commission. Carter will be sending a records request to the Surveyor's Office in regards to the Plan Commission.

**Rick Sauley, RLS Insurance-** Rick Sauley presented the annual county property and casualty policy renewal to the Commissioners. Sauley explained the similarities and differences of the new policy to the current policy. Overall, the policy has increased from last year's policy from \$204,616 to \$250,951. Sauley detailed the areas in the policy that had increased, which included the property and the addition of vehicles and trailers. Sauley is still waiting on a quote for the cybersecurity policy. Commissioner David Bramer made a motion to approve the property and liability policy renewal. Commissioner Robert Little seconded the motion. Motion passed 3/0.

**Library Appointment-** The Commissioners have agreed to re-appoint Terry Phillips to the Jefferson County Public Library Board for a term of 4 years, beginning on July 1, 2022 and ending on June 30, 2026. Commissioner Robert Little made a motion to re-appoint Terry Phillips. Commissioner David Bramer seconded the motion. Motion passed 3/0.

**Certify Polling Locations-** The Commissioners have reviewed the polling locations. A representative from Deputy Elementary contacted the County, requesting that the polling location be reconsidered due to ADA compliancy. County ADA officer, Josh Cline reviewed the Deputy Volunteer Fire Department and confirmed that it is an ADA compliant site suitable for a polling location. Fire Chief, Mike Hazelwood agreed to let the County use the firehouse as a polling location. Commissioner David Bramer made a motion to approve the polling locations listed below. Commissioner Robert Little seconded the motion. Motion passed 3/0.

Precinct	Polling Place	Address
1-1	American Legion	707 Jefferson Street
1-2	American Legion	707 Jefferson Street
2-1	Lydia Middleton Elem.	714 W Main Street
2-2	Shawe High School	201 State Street
3 <sup>rd</sup> Ward	Lydia Middleton Elem.	714 W Main Street
4-1	VFW	3100 Michigan Road
4-1A	VFW	3100 Michigan Road
4-2	VFW	3100 Michigan Road
4-2	MCHS Gym	743 Clifty Drive
5-1	E O Muncie School	800 Lanier Drive
5-2	E O Muncie School	800 Lanier Drive
Graham	Deputy Vol. Fire Dept.	14275 W Mulberry Street
Hanover 1	Hanover Parks Dept.	200 Spruce Lane
Hanover 2	4-H Fairgrounds	3852 W State Road 256
Hanover 2A	4-H Fairgrounds	3852 W State Road 256
Hanover 3	Hanover Parks Dept.	200 Spruce Lane
Lancaster	Dupont Fire Dept.	10641 N Reynolds Road
Madison Township 1	Rykers Ridge Fire Dept.	2834 N Rykers Ridge Road
Madison Township 2	County Hwy Garage	3135 Clifty Drive
Madison Township 3	Madison Twsp Fire Dept	3413 N Michigan Road
Milton	Brooksbury Fire Dept	302 S Brooksbury Main Street
Monroe	Madison Twsp Fire Dept	3413 N Michigan Road
Republican	Kent Fire Dept	8250 W Kent Blankenship Street
Saluda	Community Outreach Church	6133 S State Road 62
Shelby	Former Canaan Elem.	8775 N Canaan Main Street
Smyrna	Neavill's Grove	6576 W Deputy Pike Road

**Digital Inclusion Plan-** Erica Cline stated that the Southeastern Indiana Regional Plan Commission has announced the first regional digital inclusion plan to hopefully establish broadband service in Jefferson County. Cline said that County will need to submit an application to the State, stating that Jefferson County is a broadband ready community.

In other business, Auditor Huff is continuing to work with the County attorney to develop an ordinance on inventory control. Commissioner Little and Lee attended the jail site meeting this week and everything appears to be ahead of schedule. The commissioners attended the Purdue Road School this week. Commissioner David Bramer attended a kickoff meeting with TSW to begin discussions on developing and updating the zoning ordinances. Commissioner Lee announced the next residential treatment train meeting, which will be held at the Public Safety Center on April 21 at 4pm.

Commissioner Robert Little made a motion to adjourn. Commissioner David Bramer seconded. Motion passed 3/0.

ATTEST: \_\_\_\_\_  
Heather Huff, Auditor

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Ron Lee, President

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Robert Little, Member

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David Bramer, Member